

राष्ट्रीय पादप जीनोम अनुसंधान संस्थान

(जैव प्रौद्योगिकी विभाग, विज्ञान एवं प्रौद्योगिकी मंत्रालय, भारत सरकार का स्वायत्त अनुसंघान संस्थान)

NATIONAL INSTITUTE OF PLANT GENOME RESEARCH

(An Autonomous Institution of the Department of Biotechnology, Ministry of Science and Technology, Government of India) अरूणा आसफ अली मार्ग, पो. बाक्स नं. 10531, नई दिल्ली-110067 Aruna Asaf Ali Marg, Post Box Number 10531, New Delhi-110067

फाइल संख्या: एन. आई. पी. जी. आर. / इंजीनियरिंग/7/1(2)/WS/ETP/2023-24

दिनांक: 05.06.2023

CORRIGENDUM

Name of work:

Running, Maintenance & Operation of Effluent Treatment Plant and treated

effluent pumps and water supply & fire fighting pumps including pipelines at

NIPGR Campus, New Delhi.

Date of opening of tender: 22.06.2023

The tender invited vide Tender Id No. 2023_NIPGR_755541_1 dated 30.05.2023 has following correction:

"Schedule of Quantity (Labour Part-A) has been revised"

All other conditions remain unaltered.

क्रय एंव भण्डार अधिकारी

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REVISED SCHEDULE OF QUANTITY (Labour Part - A)

Name of Work: Running Maintenance & Operation of Effluent Treatment Plant and treated effuent pumps and water supply & firefighting pumps including pipelines at NIPGR Campus New Delhi .

| Si. No. | Description | | Unit | Amount |
|---|---|------------------------------|------------------|--------|
| A. | Material as per details below (all-inclusive rate per month) | | | |
| i | Cleaning Materials like old dhoti, detergent soap, broom etc. | | One Job | |
| ii | Lubricating Oil,grease,indicating lamps,fuses,Gland packing,gland dori etc. | | One Job | |
| iii | Log Books Attendance Registers, History Books & Other Stationery | | One Job | |
| iv | Uniform, Shoes, I-Cards etc. | | One JOb | |
| Total A | Total Monthly charges towards above | | | |
| B. | Manpower as per details below (please & Conditions of the Tender document) | | | |
| i | Wages for complete month | No. of Persons Each month | | |
| | a. Highly Skilled- two days a week | <u>1</u> | Each Month | |
| | b. Skilled | <u>2</u> | Each Month | |
| | c. Unskilled | <u>2</u> | Each Month | |
| | Total Wa | | /ages (a +b + c) | |
| | (Please provide complete breakup) | | | |
| ii | PF @ 13% (including administrative charges as per rules) | | | |
| | (maximum on `15,000/- per person, per month) | | | |
| iii | ESI @ 3.25% | | | |
| iv | Bonus @ 8.33% of basic | | | |
| | (Admissible for those workers only who completes atleast 30 | | | |
| | days service in present contract) | | | |
| Total B | Total Monthly charges towards above manpower | | | |
| С | Other charges (if any) | | | |
| D | Agency charges | | | |
| Е | Total (B + C + D) | | | |
| F | GST @ 18% (on E above) | | | - |
| G | Total Inclusive of GST (E + F) | | | |
| Ι | Total Monthly charges (A + G) | | | |
| say | | | | |
| Total Annual charges (H x 12 months)(Part-A) | | | | |
| Downart Chall be released on the basis of estual attendance and estual payment of wages released to staff deployed at the | | | | |

Payment Shall be released on the basis of actual attendence and actual payment of wages released to staff deployed at the Institute as per minimum wages Act.